

Christ the King Online Order of Service

Introit

Welcome and Introduction

Hymn:

**Thou whose, your almighty word chaos and darkness heard,
And took their flight: Hear us, we humbly pray,
And where the gospel-day sheds not its glorious ray,
Let there be light!**

**Saviour, who came to bring, on thy redeeming wing
Healing and sight. Health to the sick in mind,
Sight to the inly blind: now to all humankind
Let there be light!**

**Spirit of truth and love, life-giving, holy dove,
Speed forth thy flight! Move o'er the water's face
Bearing the lamp of grace, and, in earth's darkest place,
let there be light!**

**Blessed and holy Three, glorious Trinity,
Wisdom, Love, Might! Boundless as ocean's tide,
Rolling in fullest pride through the world, far and wide,
Let there be light!**

Penitence

<i>Lord, have mercy.</i>	Lord have mercy
<i>Christ, have mercy.</i>	Christ have mercy
<i>Lord, have mercy.</i>	Lord have mercy.

**Almighty God, our heavenly Father,
we have sinned against you in thought word and deed:
in what we have done and in what we have left undone.
We are truly sorry and repent of all our sins.
For the sake of your Son, Jesus Christ, who died for us,
forgive us all that is past
and grant that we may ever hereafter serve and please you in newness of life,
to the honour and glory of your name, through Jesus Christ our Lord. Amen,**

The Absolution

The Collect for Christ the King.

First Reading: Acts 8.26–40: read in Welsh by John.

An angel of the Lord said to Philip, 'Get up and go toward the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Second Reading

Luke 23.33–43

Song:

**As the deer pants for the water, so my soul longs after You.
You alone are my heart's desire and I long to worship You.
*You alone are my strength, my shield: to You alone may my spirit yield.
You alone are my heart's desire and I long to worship You.***

**I want You more than gold and silver: only You can satisfy.
You alone are the real joy giver and the apple of my eye...**

**You're my friend and You are my brother, even though You are a King.
I love You more than any other, so much more than anything...**

The Address

Hymn:

**Hallelujah! Sing to Jesus! His the sceptre, His the throne.
Hallelujah! His the triumph, His the victory alone.
Hark! The songs of peaceful Zion thunder like a mighty flood:
"Jesus out of every nation hath redeemed us by His blood."**

**Hallelwia! Ni'n gadawyd yn amddifaid ar y llawr.
Hallelwia! ffyd a'i cenfydd yn y canol yman awr.
Er i'r cwmwl ar Olewydd guddio'i annwyl wedd a'i bryd.
Byth y cofiwn 'Wele'r ydwyf gyda chwi hyd ddiwedd byd.**

**Hallelujah! Bread of heaven! Thou on earth our food, our stay.
Hallelujah! Here the sinful flee to thee from day to day.
Intercessor, friend of sinners, Earth's redeemer, plead for me,
Where the songs of all the sinless sweep across the crystal sea. Cont...**

**Hallelwia! Iôr tragwyddol, nefoedd yw d'orseddfainc di.
Hallelwia! Fab y forwyn, mainc dy draed yw'n daear ni.
Fry ein Harchoffeiriaid ydwyf, brawd i ni yng gwlad yr hedd;
Yma'n Aberth ac Offeiriad yn y sanctaidd Ddiolch-wledd.**

The Prayers:

The Lord's Prayer:

**Our Father in heaven, hallowed be thy name;
Your kingdom come, your will be done,
on earth as it is in heaven.
Give us today our daily bread and forgive us our sins,
as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil,
for thine is the kingdom, the power and the glory are yours,
now and for ever. Amen.**

**Ein Tad, y hwn wyt yn y nefoedd, sancteidder dy enw,
deled dy deyrnas, gwneler dy ewyllys,
megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol
a maddau i ni ein dyledion, fel y maddewn ninnau ein dyledwyr.
Ac nac arwain ni i brofedigaeth, eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas, a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.**

The Intercessions

Hymn:

**You shall go out with joy and be led forth with peace,
And the mountains and the hills shall break forth before you.
There'll be shouts of joy and the trees of the fields
shall clap, shall clap their hands.**

**And the trees of the field shall clap their hands,
And the trees of the field shall clap their hands,
And the trees of the field shall clap their hands,
And you'll go out with joy.**

The Blessing