

Pentecost – Order of Service

Introit

Welcome and Introduction

Hymn **Come down, O Love divine; seek thou this soul of mine,
and visit it with thine own ardour glowing:
O Comforter, draw near; within my heart appear,
and kindle it, thy holy flame bestowing.**

**Dy gwmni, sanctaidd Un, dry nwydau meidrol ddyn
yn llwch a lludw yn ei danllyd fflamau;
a'th olau nerthol di fyddo f'arweinydd i
ac ar fy ffordd yn llewyrch mwy i'm llwybrau.**

**Tywynned haul dy ras o wyneb-pryd dy was,
a'i darddiad fyddo'r galon iselfrydig,
yr hon a wyla'n lli dros ei diffygion hi,
gan ddwyn ei chroes yn dawel ostyngedig.**

**And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling:
for none can guess God's grace, till he become the place,
wherein the Holy Spirit makes a dwelling.**

Confession, Absolution and Collect.

All **Come, let us return to the Lord and say:
Lord our God, in our sin we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.
Have mercy on us; deliver us from judgement;
bind up our wounds and revive us; in Jesus Christ our Lord.
Amen.**

Absolution

The Collect for Pentecost.

First Bible Reading **Acts 2.1-21.**

Second Bible Reading **1 Corinthians 12,3b-13.**

Read in Welsh by John Evans.

No one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Hymn

**Dear Lord and Father of mankind, forgive our foolish ways;
Reclothe us in our rightful mind, in purer lives Thy service find,
In deeper reverence, praise; in deeper reverence, praise.**

**In simple trust like theirs who heard, beside the Syrian sea,
The gracious calling of the Lord, let us, like them, without a word,
Rise up and follow Thee; rise up and follow Thee.**

**O Sabbath rest by Galilee, O calm of hills above,
Where Jesus knelt to share with Thee the silence of eternity,
Interpreted by love; interpreted by love.**

**Drop Thy still dews of quietness, till all our strivings cease;
Take from our souls the strain and stress and let our ordered lives confess
The beauty of Thy peace; the beauty of Thy peace.**

**Breathe through the heats of our desire Thy coolness and Thy balm;
Let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm; O still, small voice of calm.**

The Address

The Lord's Prayer (in English, led by David Hill, in Welsh, by John Evans).

David

**Our Father who art heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as is in heaven.
Give us this day our daily bread,
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.**

Amen.

John Ein Tad yr hwn wyt yn y nefoedd, sancteiddier dy enw,
Deled dy dernas, gwneler dy ewyllys,
megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol, a maddau i ni ein dyledion,
fel y maddeuwn ninnau i'n dyledwyr.
Ac nac arwain ni i brofedigaeth; eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas, a'r gallu a'r gogoniant,
yn oes oesoedd. Amen.

Intercessions

Led by Richard Iwanek.

Sharing of Bread and Wine

*Song on CD (Bread for the world, a world of hunger.
Wine for all peoples, people who thirst.
May we who eat be bread for others:
May we who drink, pour out our love.*

Lord Jesus Christ, you are the bread of life
Broken to reach and heal the wounds
Of human pain. Where we divide your people
You are waiting there, on bended knee
To wash our feet with endless care.

Lord Jesus Christ, You are the wine of peace,
Poured into hearts once broken and where dryness sleeps.
Where we are tired and weary, You are waiting there
To be the way which beckons us beyond despair...

Lord Jesus Christ, You call us to your feast,
At which the rich and powerful have become the least.
Where we survive on others in our human greed,
You walk among us, begging for your every need...)

Blessing

On the Bright Side

The Railway Bridge of the Silvery Tay

W.T. McGonagall